

**Agenda**  
**Town Meeting**  
**September 14, 2016**  
**8:00 p.m.**

**Call to order**  
**Pledge of Allegiance**

- 1. Minutes**
- 2. Treasurer's Report**
- 3. Mayor's Report**
- 5. Department Reports**
  - Administration
  - Code Compliance
  - Parks and Recreation, Education and Civic Affairs
  - Public Works
  - Public Health and Safety
- 6. Committee Reports**
  - Education Advisory Committee
  - Green Team
  - Historical Committee
  - Neighborhood Watch/Emergency Preparedness
  - Recreation Council
- 7. Unfinished Business**
- 8. New Business**
- 9. Citizens Comments**

**Adjournment**